



**ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY, KASHMIR**  
**OFFICE OF THE DEAN RESEARCH**

**ADMISSION SELECTION NOTIFICATION NO. 06 Of 2025-26 (Ph.D PROGRAMME)**

Based on the recommendations of DRC and with the approval of the Competent Authority, the candidate with the Entrance Roll Number listed below has been provisionally selected for admission to Ph.D. programme 2025-26 (Full Time) advertised vide Admission Notification No: (Ph.D) 01 of 2025-26 Dated: 21-07-2025.

Department / Centre	Entrance Roll No. of candidate selected for admission
Department of Environment Sustainability & Climate Change	<b>OM: 120001</b>

**IMPORTANT NOTES:**

1. The selection is based on the procedure notified in Admission Notification (Ph.D.) No. 01 of 2025-26 dated: 21-07-2025.
2. The selection of the candidate is strictly provisional and subject to fulfillment of the eligibility criteria as prescribed by the university as well as production & verification of the original documents/ certificates wherever applicable. In case any discrepancy is found at any stage, the university reserves the right to cancel or modify the selection/admission.
3. Provisionally selected candidate must report to the Office of the Dean Research (**New Administration Block, 1st Floor Room No: 206**), IUST Campus Awantipora on any working day by or before **09-02-2026** (except on Saturday & Sunday), along with application form, original documents, photocopies thereof and requisite fee for completion of admission formalities.
4. Selected candidate is required to submit an Affidavit by a **1st Class Magistrate**, stating that he/she is not working or studying in any institution/organization.
5. In case the candidate fails to report within the stipulated time, the seat shall be allotted to the next candidate in order of merit.

For any queries, candidates may contact on email: [research@iust.ac.in](mailto:research@iust.ac.in)

Sd/-  
Assistant Registrar  
(Research)

No. IUST/DR/26/264  
Dated: 04-02-2026

**Copy to:**

1. Director, DIT&SS for information and necessary action.
2. Coordinator, Department of Environment, Sustainability & Climate Change for information.
3. SS to VC for kind information of Hon'ble Vice Chancellor.
4. File.