

DEPARTMENT OF MECHANICAL ENGINEERING ISLAMIC UNIVERSITY OF SCIENCE AND TECHNOLOGY

REVISED ADVERTISEMENT NOTICE

Applications are invited from highly motivated and eligible candidates for the position of **Research** Assistant (RA) under the project titled "Insulation of concrete house in Kashmir: A thermo-economic analysis." sanctioned by J&K Science Technology & Innovation Council, Department of Science and Technology, Govt. of Jammu and Kashmir, in favour of **Dr. Mahvash Afzal (PI)**, Assistant Professor, Department of Mechanical Engineering, Islamic University of Science and Technology. The position is temporary and co-terminus with the project.

| Particulars | Description | |
|--|--|--|
| Name of the Position | Research Assistant (RA) | |
| Monthly emoluments | Rs. 20,000/ month (Consolidated) | |
| Eligibility | Essential qualification: B.Tech/ M.Tech Mechanical | |
| | Engineering with 60% marks or equivalent | |
| | and preference will be given to a candidate possessing | |
| | GATE / Master's qualification or expertise in Thermal | |
| | Science | |
| Duration | Initially till 29 th January 2026 extendable based on | |
| | performance and subject to the continuation of the project. | |
| Display of shortlisted list of | Will be displayed on the university website | |
| candidates | - | |
| Day, Date and Time of Interview | Will be displayed on the university website | |
| Last date of receipt of application 28/10/2025 | | |

Interested candidates are requested to fill the application form as per the following format and send pdf copy via e-mail to Project_PI: **Dr. Mahvash Afzal** e-mail: mahvash.afzal@iust.ac.in with the subject marked as "Application for RA position (Candidate Name)". The last date for the submission of the application form is 28/10/2025

GENERAL INSTRUCTIONS:

- i. The above position is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
- ii. The University reserves the right to terminate the contract of non-performing candidates at any time without prior notice.
- iii. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
- iv. No TA/DA will be provided to the candidates appearing for the interview.
- v. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
- vi. The University reserves the right to defer/not to filling up of post advertised here in above, without assigning any reason thereof.
- vii. In case candidate wants to withdraw, he/she must serve one-month notice period (or one-month salary).
- viii. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.

Sd/= **Dr. Mahvash Afzal** Principal Investigator Email: mahvash.afzal@iust.ac.in



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Format for Application of Research Assistant (RA) in the Department of Mechanical Engineering for project titled "Insulation of concrete house in Kashmir: A thermo-economic analysis"

- 1. Name in full (in block letters):
- 2. Gender:
- 3. Date of Birth (DD/MM/YYYY):
- 4. Age in years:
- 5. Nationality:
- 6. Father's /Guardian's/Husband's name:
- 7. Address for correspondence:
- 8. Permanent Address:
- 9. Mobile Number (Mandatory):
- 10. Email (Mandatory):
- 11. Educational/ Professional Qualifications from Matriculation onwards:

| S. No | Examination Passed | Year | Board/ University | Marks Obtained/ maximum marks | Percentage/ Division |
|-------|-----------------------|------|----------------------|----------------------------------|-------------------------|
| 1 | 10 th | | | | |
| 2 | 12 th | | | | |
| 3 | Graduation | | | | |
| 4 | Post. Graduation | | | | |
| 5 | Any other | | | | |

12. Details of Previous Experience if any:

| S. No. | Name of the Post | Name of Institution/Organization | Duration | | Nature of Work |
|--------|---------------------|----------------------------------|----------|----|-------------------|
| | | | From | To | |
| 1 | | | | | |
| 2 | | | | | |

- 13. Publications (if any): Attach title/front page:
- 14. Whether NET/GATE qualified (yes/no): Attach certificate
- 15. Any other relevant information (Please add/use separate sheets wherever required):

| I | hereby declare that all statements made |
|--|---|
| in the application form is true/correct to the bes | t of my knowledge and belief. In the event |
| of any information being found false or incorre | ct or concealing any facts, my candidature |
| to the interview/ selection to the post is liable | to be cancelled. I shall abide by the terms |
| and conditions specified in the project. | · |

Signature



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